**PMI KERALA AWARDS 2024**

**ARTIFICIAL INTELLIGENCE EXCELLENCE AWARD FOR SERVICE INDUSTRY:** In the evolving space of AI, organizations are leveraging this technology to solve real world problems. This is contributing to enhance products and services, thereby ensuring digital literacy, financial inclusion, improving the quality of life and so on.

PMI Kerala Artificial Intelligence Excellence Award recognizes the project teams which have built unique solutions incorporating artificial intelligence.

**Nomination Criteria:**

* Projects taken up within Kerala involving AI and creating lasting impact.
* Should be an original idea or proof of concept.
* Should be able to depict the impact created.

**Details to be included in the nomination (not limited to):**

* AI for predictive analytics.
* AI for sentiment / text analysis.
* AI for ML consulting / data strategy.
* Description of the contribution and use of project management practices
* Benefits Realization / outcomes to end users
* Supporting images or graphics (Video and audio not accepted)

Note: The nomination forms will be shared with the Juries for further evaluation. Kindly refrain from providing confidential data, if any. Lead nominator to obtain authorization from your company to publish the company name to the media, and at the award function, if selected for awards. **It is mandatory to submit the duly signed PMIK Awards Permissions and Release Form with all entries.**

Lead Nominator Contact Information

Name:

Role:

Email:

Mobile

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

**Please complete the nomination form on or before 10th July and send to awards@pmikerala.org**

**NOMINATION FORM - AI EXCELLENCE AWARD**

**1. PROJECT CATEGORY**

|  |  |
| --- | --- |
|  | PMI Kerala AI Excellence Award For Services Industry |

**2. ORGANISATION NAME** [Full name of the company with address]

|  |  |
| --- | --- |
|  |  |

**3. INDUSTRY THE ORGANISATION BELONGS TO:**

|  |  |
| --- | --- |
|  | Industry details |
|  |  |

**4. DESCRIPTION ABOUT THE ORGANISATION**

|  |  |
| --- | --- |
|  | Company Overview that includes basic information and a summary to publish during the award announcement |
|  |  |

**5. AI INITIATIVE NAME AND DESCRIPTION**

|  |  |  |
| --- | --- | --- |
|  | Initiative name: | |
|  | **Executive Summary**: [ Describe the project in 120 words, what was the business problem, the solution, final benefit realized, and impact created] |

**6. DESCRIPTION OF THE INNOVATION USING AI PRACTICES**

|  |  |
| --- | --- |
|  | Detailed description of AI technology used, contribution to the organization strategy, solution effectiveness, reusability, etc. |
|  | Total FTE:  Total Duration of the project: |

**7. PROJECT METHODOLOGY USED *\*mark only one***

|  |  |
| --- | --- |
|  | Waterfall methodology |
|  | Agile methodology |
|  | Safe methodology |
|  | Hybrid Methodology |
|  | Disciplined Agile methodology |
|  | Kanban |

**8. KEY STAKEHOLDER LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| List down the key stakeholders | | | |
| 1 |  | 5 |  |
| 2 |  | 6 |  |
| 3 |  | 7 |  |
| 4 |  | 8 |  |
|  |  |  |  |

**9. PROJECT SCHEDULE (Project duration)**

|  |  |  |  |
| --- | --- | --- | --- |
| Major Milestones | Planned Date | Actual End Date | Variance |
|  |  |  |  |
|  |  |  |  |
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**10. COST OF THE PROJECT:**

|  |  |  |
| --- | --- | --- |
|  | Overall Budget of the Project |  |
|  | Hardware & Material Cost |  |
|  | Software / License Cost |  |
|  | Human Resource Cost |  |
|  | Other costs |  |

**11. MAJOR RISKS AND MITIGATION PLAN OF THE PROJECT**

|  |  |  |
| --- | --- | --- |
|  | Risk: | Mitigation: |
|  |  |  |
|  |  |  |
|  |  |  |

**12. BENEFITS REALIZATION / OUTCOMES TO END USERS / IMPACT**

|  |  |  |
| --- | --- | --- |
| # | Benefit Expected | Outcome after delivery |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

**13. TEAM NAME AND ROLES**

|  |  |  |
| --- | --- | --- |
| # | Role | Name |
| 1 | Sponsor |  |
| 2 | Delivery Leader |  |
| 3 | Project Manager |  |
| 4 | Technical Architect |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |

**14. ANY OTHER FILES SHARED**

|  |  |  |
| --- | --- | --- |
|  | File name | File Type |
|  |  |  |